"Love Lifted Me Recovery Ministries"

Favorite Psalms Bible Study - Part 1

Psalm 1:1-6 Lesson #1

INSTRUCTIONS: **Read the entire section of Scripture in Psalms before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

PAT	H of SINNERS , nor si		•		
	•Ephesians 4:17-1	18 "This I say	therefore, and testif as the res	y in the Lord, to the total in the contile	that you should es (non-believers)
	walk, in thedarkened, being ali	of their	, having t	heir	
	darkened, being ali	enated from the life	of God, because of	the	 that is
	in them, because of	ithe hardening of th	eir heart:"		
	•I Corinthians 2:1	4-15 "But the r	natural man does no	ot	(understand
	the things of the Sp				
		them, because th	ney are spiritually dis	scerned. But	he who is spiritua
	judges (discerns) al	I things, yet he hims	self is rightly judged	by no one."	
	Proverbs 24:9	"The devising of		is	, and the
		is an abominatior	n (a horrible thing) to	o men."	
	Proverbs 4:14	"Do ent	er the	of the	,
	• Proverbs 4:14 and do not	in the way o	f"		
	Proverbs 12:15	"The way of a _	f" is		in his
			, but he who h	eeds [godly] c	ounsel is
	Proverbs 16:25	"There is a way	that		to a
	Proverbs 16:25 man, but its end is t	the way of			
	Jeremiah 15:17	"I did s	sit in the	of the	
	,	nor did I rejoice; I s	at alone because of	f Your hand, fo	or You have filled
	me with indignation	."			
"ungodly" m	"Blessed is the ma	he "natural man" v	vho is not born ag	ain and is NO	T under the
	God's Holy Spirit, so				
•	phesians 4:17-18 say	• •	•		
	ns emptiness and stup				
	od. It also says their				
	inners" and the "sco	•	•	•	
•	We will be BLESSE	•	• • • •		
, .	g out with them, becau	, , , ,	ll us down. The unb	eliever is in DA	ARKNESS, but
	r in Christ is NOT in d				
•Joh	nn 12:46 "I have	come as a	into the w	orld, that who	ever
in Me	e should ab	oide in	"		
• Ep	hesians 5:8 "F	or you were once _		, but	you are
	lossians 1:12-13				
the in	nheritance of the saint	is in the	He has _		us from
the p	ower of	and trans	lated us into the kin	gdom of the Se	on of His love."

•1 F	Peter 4:3 "For	we have spent end	T to THINK like unbelice of our past	in doing the will	of
the	Gentiles, when we elries (nartving, dri	e walked in		,, and	,
	eines (partyling, dro		."	, and	
0.0 D.4	hia DELIGIIT ia i		LODD and in the law b		_
				ne meditates day and night. He B FORTH its FRUIT in its sea	
	-	-	ATEVER he DOES sh		
	•Psalm 92:12-	14 "The righte	eous shall	like a palm	,
	he shall grow li	ke a cedar in Leba	non. Those who are _	in the house	se
	of the	shall flourish in	the courts of our God.	They shall still bear	
	i	n old age; they sha	III be fresh and	,, 	
	•John 8:31-32	! "Then said J	esus to those Jews whi	ch believed on Him, 'If you	
		in My .	, then are	you My	
	indeed; and you free.'"	u shall know the	, and the _	shall make you	
		"Sanctify them	by Your truth. Your _	is	
				, and I in you. As the	
	branch cannot	 bear	of itself, unless it	abides in the vine, neither can	i
	vou. unless vou	abide in	. I am the vine. vou ar	e the branches. He who	
				; for without	Ме
	you can do not		, _	,	
Definition	· "His DELIGHT	is in the I AW of	the LORD" - Verse 1	gives us the negative side (w	nat
				and that is to meditate and st	
				and night, and to let His wor	
	•		, ,	s' word", and is also called	
	_		-	esus calls it letting "My word	s
	•		•	JING in God's word takes time	
-				al growth. What is your	
			•	TER you have been MADE a	new
				es not want you to STAY a spir	
				it doesn't happen automatical	
YOU must	FEED your re-bo	orn SPIRIT with spi	ritual food, the WORD	of GOD, in order to GROW.	The
				W your MIND, which is part o	
your SOUI	_ (the SOUL is made	de up of your MINI	D, will and emotions).	You will truly see spiritual	
GROWTH	and you will be TF	RANSFORMED int	o the likeness of Jesus	Christ, as you renew your min	d
with the wo	ord of God.				
				of the	
that	you may	thereby (by	the word)."		
∙Eķ	hesians 4:23-24	"And be	in the	e of your	
			man, which wa	as created according to God, in	1
_	teousness and true				
_	mana 12:1 2 "	And do not be cont		4 6 6	
				t be prove what is that good and	by

acceptable and perfect will of God."

Definition: "That BRING FORTH its FRUIT in its season" — BRINGING FORTH spiritual FRUIT belongs to the person whose "delight is in the law of the Lord, and in His law he meditates day and night." For us as Christians under the New Covenant, it would be the same as being FILLED with the HOLY SPIRIT and ABIDING in Christ. To "abide" in Jesus simply means to remain in a close relationship and constant fellowship with Him - to stay connected. Jesus came to live in your heart when you received Him by faith. He dwells in you by His Spirit - the Holy Spirit. You have fellowship with Him through prayer (just talking to Him) and as you READ His WORD (He talks to you). We must, on a daily basis, examine ourselves to see if we are ABIDING in Christ and continually ALLOWING the Holy Spirit to be in CONTROL of our lives or not. We are COMMANDED to be filled with the Holy Spirit. It is NOT a ONE-TIME experience, but a continuous, moment-by-moment YIELDING of ourselves to the Holy Spirit's control in our lives. The literal translation of the Greek is "keep being continually filled" with the Spirit. One of the results of being CONTROLLED by the Holy Spirit is having JOY in your heart ("singing and making melody in your HEART"). All the FRUIT of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control will be abundant in your life as you allow the Holy Spirit to control your heart, mind, and actions. This is what Jesus meant by our lives producing fruit that will glorify God the Father. "By this My Father is glorified, that you bear much fruit" (John 15:8). • Galatians 5:22-23 "But the of the Spirit is love, joy, peace, longsuffering (patience), kindness, goodness (meekness, humility), faithfulness, gentleness, self-control" • Ephesians 5:18-19 "be with the, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord."
4-6 The ungodly are not so, but are like the CHAFF which the wind DRIVES AWAY . Therefore the UNGODLY shall NOT STAND in he judgement , nor sinners in the congregation of the righteous. For the Lord knows the way of the righteous , but the WAY of the UNGODLY shall PERISH .
• Psalm 35:5-6 "Let them be like before the, and let
the angel of the Lord chase them, let their way be dark and slippery, and let the angel of the Lord pursue them."
• John 3:16 "For God so the world that He gave His only begotten
Son, that whoever in Him should but have "
Definition: "Like the CHAFF which the wind DRIVES AWAY" – In harvesting wheat, the chaff is the worthless, inedible outer coating of the wheat, which the harvester throws away or burns up. The process of removing the chaff from the wheat is called "winnowing" or "threshing", and he tosses up the wheat into the air, and the heavier wheat kernels fall back into the basket, and the lighter CHAFF blows away in the WIND. In Matthew 3:11-12, it talks about Jesus having "His winnowing fan is in His hand", and that would be the flat basket or "fan" that one would toss the wheat in. When it says "He will thoroughly purge His threshing floor" it means the cleaning up of the floor, and removing all the chaff that has blown onto the floor, and burning it up to get rid of it. This is a vivid picture of the Final Judgment when all unbelievers (the "chaff") will be throw into the Lake of Fire after they are judged for their sins. •Matthew 3:11-12 "I indeed baptize you with water unto repentance, but He who is coming
after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and His winnowing fan is in His hand, and He will thoroughly purge His

floor, and gather His	into	the; and He	e will
up the with ι	inquenchable	<u>.</u>	
Definition: "The UNGODLY shall NOT STANI			
the judgment? Does it mean they will not be jud	= -		-
unbelievers come before God, they will not be	able to STAND up	before Him, but will collap	se on
the ground, so to speak, and fall on their faces, a			
This is the final place of existence for all those wh			
put their faith and trust in Jesus Christ as their Sa	vior. Our faith in C	hrist SAVES US from the	Lake of
Fire, also known as hell.			
Malachi 3:2 & 5"But who can end	ure the of I	-lis? An	nd who
can when He like fuller's (laundryman's) soap." "T	? For He is lik	e a refiner's	_ and
like fuller's (laundryman's) soap." "T	hen I will draw near to	you for judgment; and I v	vill be a
swift witness against the sorcerers and ag			
falsely, and against those who oppress		phan, and who turn aside	the
foreigner, and do fear Me,' says t		_	
• Hebrews 10:27 "But a certain fear	iul expectation of	, and	
indignation which will d			
•II Peter 3:7-9 "But the heavens and			the
same word, reserved for until t			
men. But beloved, do not fo			
thousand years, and a thousand years as	-	•	,
concerning His promise, as some count sla			
that any should but tha	i should co	me to	
thrown into hell forever — everlasting DES anymore. Some religions and cults teach that a more consciousness after death (sometimes called ETERNAL PUNISHMENT for those who reject Gethe non-believers - the ones who have rejected JUDGMENT to His son, Jesus Christ, and those will be thrown into hell for all eternity. Why is that the cross, but if they have not believed in Him, and forgiveness for their sins, there is no other choiced PENALTY is to be excluded from the presence of believe in God and serve God in SOME OTHER JUDGED by the very One they rejected! John SAME WAY they HONOR the Father, they are is said in John 14:6 that NO ONE can come to God John 5:22-23 "For the Father"	TRUCTION. It does person just goes into ed "soul sleep"). The od's way of salvation. d Jesus Christ. Go who have rejected Him at? Because Jesus I ad have REJECTED Corporate and they must PAY God for all eternity. WAY other than through 5:23 says that if they NOT honoring or wors the Father any other	NOT mean to just not ex oblivion, and that there is a Bible teaches that there is Again the "UNGODLY" of the Father has given Alm will PERISH, which means of their our sins when Head of their own sins, and that Those who try to say the ligh Jesus Christ, will have a do not HONOR the Son thiping the Father at all! way but through Him.	rist no is ' means LL ans they e died on ive at ey e to be in the Jesus
John 5:22-23 "For the Father	no one, bu	IL HAS COMMITTED	_
as they to the, the Father. He	who does not	the Son	e not
honor the Father who sent Him."	MIIO OOGS HOL	uie uoe	io HUl
• Acts 10:42 "And He commanded us	to preach to the peo	nle and to testify that it is	He who
was ordained by to be			TIC WITO
•John 10:27-30 "My Sheep hear My	voice, and I know the	m, and they follow Me.	And I

them	, and they shall
; neither shall anyone sna	atch them out of My hand. My Father who has given
them to Me, is greater than all; and	is able to snatch them out of My
Father's"	